

2120 Diamond Boulevard, Suite 100, Concord, CA 94520 (925) 608-5500 - (925) 608-5502 FAX http://cchealth.org/eh/retailfood@cchealth.org

# MOBILE FOOD FACILITY (MFF) PERMIT TO OPERATE APPLICATION

|  |   | ALL FEES MUST BE PAID BEFORE<br>FOR PERMIT COST PLEASE REFE |                                    |  |            |                                    |   |  |  |  |
|--|---|---|------------------------------------|--|------------|------------------------------------|---|--|--|--|
| Select One: ☐ New MFF ☐ MFF Rene       |   |   |                                    | newal (□ 2023 □ 2024) □ Change                                     |            |                                    | vnership (for an existing MFF)  |  |  |  |
| TION                                   | ☐ Unlimited Food Pi   | reparation Unit (PE 0718)                                   |                                    | ☐ Pre-packaged Non-PHF Vehicle (greater than 25 sq feet) (PE 0738) |            |                                    |   |  |  |  |
| CRIPI                                  | ☐ Limited Food Prep   | paration Unit (PE 0708)                                     |                                    | $\square$ Whole Uncut Produce (greater than 25 sq feet )(PE 0740)  |            |                                    |   |  |  |  |
| 1 DES                                  | ☐ Pre-packaged Ice  | Cream Vehicle (PE 0728)                                     |                                    | ☐ Mobile Support Unit (PE 0745)                                    |            |                                    |   |  |  |  |
| 3RAN                                   | ☐ Pre-packaged Non-PHF/Ice Cream Push Carts ☐ 1-4 carts (PE 701) ☐ 5-10 carts (PE 702) ☐ 11 or more (PE   |   |                                    | ☐ Auxiliary Conveyance Unit (PE 0746)                              |            |                                    |   |  |  |  |
| A. PROGRAM DESCRIPTION                 | Total # of units:   |   | ore (PE 703)                       | ☐ Additional Operating Unit (PE 0747)                              |            |                                    |   |  |  |  |
| NOI                                    | Type of Ownership:   Individual   Co-Owner   LLC   INC.   LP   LLP   Veteran/Non-Profit*  (Attach certificate of LP, LLP, Articles of Incorporation or Organization) * Requires copy of DD-214 or proof of Non-Profit status  |   |                                    |  |            |                                    |   |  |  |  |
| FORMAT                                 | Owner Name (Last Name, First Name or Corporation)   |   |                                    |  |            |                                    |   |  |  |  |
| B. OWNER INFORMATION                   | Owner Address   | City/State/Zip  | 1                                  |  | Prima      | Primary Phone                      |   |  |  |  |
| B. O\                                  | Drivers License - ID Numb   | per Drivers License - Exp Date                              | Alternate Phone                    |  |            |                                    |   |  |  |  |
| Z                                      | Name of Business (DBA   | Business Pho  | Business Phone Number Business Ema |  |            | il (for electronic correspondence) |   |  |  |  |
| BUSINESS INFORMATION                   | Type of MFF Unit: ☐ MFF Motorized Truck ☐ Trailer ☐ Vehicle (e.g. van, pickup truck) ☐ Pushcart/Stand   |   |                                    | License Plate Number Vehicle Identification Numbe                  |            |                                    | HCD Insignia Number   |  |  |  |
| SS INFO                                | Primary Commissary Name   |   |                                    | Commissary Address   |            |                                    | itate/Zip   |  |  |  |
|  | Billing Name (Last Name, First Name/Corporation)  |   |                                    |  |            |                                    |   |  |  |  |
|  | Billing Address   |   |                                    | City/State/Zip   |            |                                    | ry Phone  |  |  |  |
| ONS                                    |   | osta Environmental Health (CCEH). I unde                    |                                    |  | -          |                                    | tional legal action (s) may be taken against<br>dd Code may result in my operating permit |  |  |  |
| CONDITIONS                             | The undersigned hereby applies for a Permit to Operate in Contra Costa County and agrees to operate in accordance with all applicable state and local regulations, laws, and such inspection procedures needed to ensure compliance. Payment of the required fees and late penalties, if any, to secure a valid permit is required before commencing or continuing operations. Failure to |   |                                    |  |            |                                    |   |  |  |  |
| TERMS AND COI                          | do so may result in a misdemeanor citation, permit suspension/revocation proceedings, and/or closure. Notify Contra Costa Environmental Health of any change in the type of business  |   |                                    |  |            |                                    |   |  |  |  |
| SMS /                                  | activity, name, billing address, or ownership by calling the number above. (PERMITS AND FEES ARE NOT TRANSFERABLE).   |   |                                    |  |            |                                    |   |  |  |  |
| TEF                                    | Your permit to operate expires at the end of each calendar year. Your MFF must be inspected and receive a permit to operate. An MFF operating without a valid permit may be assessed a penalty of three times the permit fee.   |   |                                    |  |            |                                    |   |  |  |  |
|  |   |   |                                    |  |            |                                    |   |  |  |  |
| Print Owner/Operator: Signature: Date: |   |   |                                    |  |            |                                    |   |  |  |  |
| OFFICE USE ONLY                        |   |   |                                    |  |            |                                    |   |  |  |  |
| FA#                                    |   | PR #  | AR#                                |  | XR         |                                    | RECEIVED BY   |  |  |  |
| AMOUNT DUE                             |   | AMOUNT PAID   | ☐ CARD ☐                           | CASH   | DATE RECEI | VED                                | REHS  |  |  |  |



FORM B

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# MOBILE FOOD FACILITY (MFF) COMMISSARY SERVICES AGREEMENT FORM

| ☐ CONTRA COSTA COUNTY COMMISSARY  | □ OUT-OF-C                                       | DUNTY COMMISSARY (Requires Out-Of-County Environ   | mental Health Verification)  |
|---|--|--|--|
| FOR MULTIPLE COMMISSARIES, SUBMIT A COM   | IPLETED COMMISSA                                 | RY FORM FOR EACH LOCATION.   |  |
| A. FACILITY TYPE  |  |  |  |
| ☐ MFF COMMISSARY ☐ RESTAURANT* ☐ *Must have an Additional Commissary Permit if in Contra C  |  | I* OTHER:  |  |
| B. COMMISSARY INFORMATION   |  |  |  |
| Facility Name:  |  |  |  |
| Facility Address:   |  |  |  |
| Facility Phone #:   |  | Fax:   |  |
| Facility Owner Name:  |  | E-mail:  |  |
| C. COMMISSARY OWNER/OPERATOR A  | GREEMENT   |  |  |
| I, OWNER/OPERATOR, WILL PROVIDE THE FO  | OLLOWING SERVIC                                  | ES TO MFF APPLICANT:   |  |
| written document, of any change in the status of my operation the services checked above at this commissary.  Print Commissary Owner/Operator:  D. MFF OWNER/OPERATOR INFORMAT  I, MFF OWNER/OPERATOR, will operate out of the above-me | 1297 and 114326 commisson, my environmental head | ary requirements. I will notify Contra Costa County Environm<br>Ilth permit, when this commissary agreement is terminated o  | ental Health Division by r when the MFF fails to utilize  Date: r cleaning and servicing (as |
| MFF Business Name   |  | License Plate #:   |  |
|   |  | nature: Date:  |  |
| E. OUT-OF-COUNTY COMMISSARY ENV   | IRONMENTAL HI                                    | EALTH VERIFICATION   |  |
| signing below. Food establishment is in   |  | ironmental health jurisdiction shall verify current com<br>County/City. Facility above meets California Retail F<br>requirements are available at the proposed commissar | Food Code, Section   |
| REHS Name:  | Signature:                                       | REHS   | 5#:  |



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**FORM** С

| MIOBILE FOOD FACILITY (   | (MIFF) OPERATING INFORMATION   |            |    |
|---|--|------------|----|
| A. STANDARD OPERATING PROCEDURES (SOP)  |  |            |    |
| 1. Attach copy of Menu or List all the foods that will be sold.   |  |            |    |
|   |  |            |    |
| 2. Foods served will be stored at the following:  |  |            |    |
| ☐ Commissary  |  |            |    |
| ☐ Permitted Food Facility (listed on Form B)  |  |            |    |
| 3. Foods will be cooked, cooled and prepared at the following location: $\Box$ Mobile food facility                     | :  |            |    |
| ☐ Permitted commercial kitchen (listed on Form B)   |  |            |    |
|   | ration Mobile Facilities. The food facility shall have adequate space / expace, refrigeration, ice machines, shallow pans etc. CCEH reserves the ty cannot provide the adequate space / equipment. |            |    |
| 4. List type of foods that will be cooked, cooled and reheated for hot he (Please attach additional pages if necessary) | olding in the Mobile Food Facility. Describe cooling process for each fo   | od listed. |    |
| 5. Describe/explain when, where and how, utensils will be cleaned and   | d sanitized. Provide type of sanitizer used.   |            |    |
| 6. Explain how/where mobile food facility will discharge grey water and   | d how/where clean potable will be filled.  |            |    |
|   |  |            |    |
|   |  |            |    |
| B. OPERATING SCHEDULE   |  |            |    |
| ☐ Enroute (operate in different locations throughout the day)   | ☐ Operate at temporary events  |            |    |
| $\square$ Operate at a fixed location (ensure to have restrooms within 200 fe   | eet available)   Other:  |            |    |
| C. ROUTE INFORMATION  |  |            |    |
| LOCATION: ADDRESS AND/OR CITY   | DAYS OF OPERATION  | Start Er   | nd |
|   |  | Time Tir   | me |
|   | ☐ Mo ☐ Tu ☐ We ☐ Th ☐ Fri ☐ Sa ☐ Su  |            |    |
|   | ☐ Mo ☐ Tu ☐ We ☐ Th ☐ Fri ☐ Sa ☐ Su  |            |    |
|   | ☐ Mo ☐ Tu ☐ We ☐ Th ☐ Fri ☐ Sa ☐ Su  |            |    |
|   | ☐ Mo ☐ Tu ☐ We ☐ Th ☐ Fri ☐ Sa ☐ Su  |            |    |
|   | ☐ Mo ☐ Tu ☐ We ☐ Th ☐ Fri ☐ Sa ☐ Su  |            |    |
|   | ☐ Mo ☐ Tu ☐ We ☐ Th ☐ Fri ☐ Sa ☐ Su  |            |    |
|   | ☐ Mo ☐ Tu ☐ We ☐ Th ☐ Fri ☐ Sa ☐ Su  |            |    |

Print Owner/Operator: \_\_\_\_\_\_ Signature: \_\_\_\_ Date: \_\_\_\_

\*Note: We must be able to contact you in order to inspect your vehicle. Please contact Contra Costa County Environmental Health Division if any of the information above

should change. Failure to provide accurate information may result in permit suspension.



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## MOBILE FOOD FACILITY (MFF) PERMITTING SELF-CHECKLIST

#### THE FOLLOWING ITEMS MUST BE SUBMITTED PRIOR TO SCHEDULING THE MOBILE FOOD FACILITY INSPECTION:

| THE POLECULING HELMS MOST BE SOMMITTED THICK TO SCHEDOLING THE MOSTEL FOOD PACIENT MIST ECTION.  |  |  |  |  |  |
|--|--|--|--|--|--|
| FOR NEW MOBILE FOOD FACILITIES (MFFS) ONLY:  |  |  |  |  |  |
| ☐ Mobile food facility application and applicable fees   |  |  |  |  |  |
| ☐ Photo Identification (ID) - Owner  |  |  |  |  |  |
| ☐ Vehicle registration (if applicable)   |  |  |  |  |  |
| ☐ Copy of the Menu or list foods that will be sold in Form C #1  |  |  |  |  |  |
| Receipts/Invoices (for MFF that sell whole uncut produce and pre-packaged non-potentially hazardous foods only)  |  |  |  |  |  |
| - Where food is obtained including wholesalers business name, address and telephone number.  |  |  |  |  |  |
| ☐ Manager food safety certificate and/or food handler cards  |  |  |  |  |  |
| - For Limited and Unlimited Food Preparation Units   |  |  |  |  |  |
| ☐ Outside agency approvals (if applicable)   |  |  |  |  |  |
| - City Temporary Use Permits, Wastewater Disposal Approvals, City and/or County Planning and Zoning Approvals, etc.  |  |  |  |  |  |
|  |  |  |  |  |  |
| PROGRAM ELEMENT (PE) DESCRIPTIONS  |  |  |  |  |  |
| Unlimited Food Preparation Unit (PE 0718): Registered motorized vehicle or trailer preparing potentially hazardous foods.  |  |  |  |  |  |
| Limited Food Preparation Unit (PE 0708): Units vending limited food preparation only.  |  |  |  |  |  |
| Pre-packaged Ice Cream Vehicle (PE 0728): Vehicle vending pre-packaged ice cream and pre-packaged non-PHF items.   |  |  |  |  |  |
| Pre-packaged Non-PHF/Ice Cream Push Carts (PE 701-703): Non-motorized unit vending pre-packaged ice cream and/or pre-packaged non-PHF items.   |  |  |  |  |  |
| Pre-packaged Non-PHF Vehicle (PE 0738): Vehicle vending pre-packaged non-PHF only (e.g dry foods, candies, chips etc.)   |  |  |  |  |  |
| Whole Uncut Produce (PE 0740): Any unit vending Whole Produce only.  |  |  |  |  |  |
| Mobile Support Unit (PE 0745): Unit permitted in conjunction with a commissary used to service an unenclosed MFF to replenish supplies such as food, potable water, dispose of liquid or solid wastes.                         |  |  |  |  |  |
| Auxiliary Conveyance Unit (PE 0746): Separate unit permitted in conjunction with an unenclosed MFF such as an approved three-compartment, two compartment or single compartment sink with drainboards or single handwash sink. |  |  |  |  |  |
| Additional Operating Unit (PE 0747): Additional unit operating in conjunction with an unenclosed MFF such as a mechanical refrigeration unit or additional storage unit.   |  |  |  |  |  |

PHF = Potentially Hazardous Foods

MFF = Mobile Food Facility