



Contra
Costa
County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Hazardous Materials Commission

Commission Member

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (If applicable)

1. **Name:** VEDAGIRI (Last Name) USHA (First Name) (Middle Name)

2. **Address:** 747 Snowdon Court Walnut Creek, CA 94598
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** 925-947-4895 (Home No.) 510-874-3123 (Work No.) 925-787-6077 (Cell No.)

4. **Email Address:** uvjb@yahoo.com

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Ph.D.

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Rutgers University, New Brunswick, NJ	Environmental Science	Yes No <input checked="" type="checkbox"/>			Ph.D	1989
B) University of Akron	Urban Studies	Yes No <input checked="" type="checkbox"/>			M.A	1980
C) Ethra College	Biology, Chemistry	Yes No <input checked="" type="checkbox"/>			B.Sc	1978
D) Other schools / training completed:	Course Studied	Hours Completed			Certificate Awarded:	Yes No <input type="checkbox"/>

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> 1998 Current Total: <u>Yrs.</u> <u>Mos.</u> 12 years Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Principal Scientist Employer's Name and Address URS Corporation 1333 Broadway Ste 800 Oakland, CA 94612</p>	<p>Duties Performed Direct, lead and perform human health and ecological risk assessments for hazardous chemicals; Manage Risk Assessment group.</p>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> Total: <u>Yrs.</u> <u>Mos.</u> Hrs. per week _____ . Volunteer <input type="checkbox"/></p>	<p>Title Employer's Name and Address</p>	<p>Duties Performed</p>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> Total: <u>Yrs.</u> <u>Mos.</u> Hrs. per week _____ . Volunteer <input type="checkbox"/></p>	<p>Title Employer's Name and Address</p>	<p>Duties Performed</p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> Total: <u>Yrs.</u> <u>Mos.</u> Hrs. per week _____ . Volunteer <input type="checkbox"/></p>	<p>Title Employer's Name and Address</p>	<p>Duties Performed</p>