



Contra
Costa
County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Hazardous Materials Commission

Environmental Organization #2 - Alternate

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Dragovich, Peter William
(Last Name) (First Name) (Middle Name)
2. **Address:** 1040 Arlington Way, Martinez, CA 94553
(No.) (Street) (Apt.) (City) (State) (Zip Code)
3. **Phones:** (925) 229-0187
(Home No.) (Work No.) (Cell No.)
4. **Email Address:** mp4ever@mac.com

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved Master's Degrees (2) - Urban Planning and Public Admin.

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of Washington Seattle, Washington	Urban Planning Master's Program	Yes No <input checked="" type="checkbox"/>	2 years	<input type="checkbox"/>	MAUP	3/21/86
B) Golden Gate University San Francisco, California	Public Administration Master's Program	Yes No <input checked="" type="checkbox"/>	2 years	<input type="checkbox"/>	MPA	12/21/92
C) <input type="text"/>	<input type="text"/>	Yes No <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/>			
<input type="text"/>	<input type="text"/>	<input type="text"/>				

THIS FORM IS A PUBLIC DOCUMENT

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> 3/14 Present</p> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="border: 1px solid black; width: 80px; height: 20px; display: inline-block;"></div> 10</p> <p>Hrs. per week <u>6</u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Volunteer Member</p> <hr/> <p>Employer's Name and Address Martinez Environmental Group P.O. Box 3111 Martinez, CA 94553 www.mrtenvgrp.com</p>	<p>Duties Performed The Martinez Environmental Group is an organization of interested citizens concerned with ensuring a livable planet for generations to come.</p>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> 1989 2008</p> <p>Total: <u>Yrs.</u> <u>Mos.</u> 19 9</p> <p>Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Director, Dept. of City Management</p> <hr/> <p>Employer's Name and Address City of Concord 1950 Parkside Drive Concord, CA 94519</p>	<p>Duties Performed Department Head for the City Management Department which included Mayor & City Council, City Manager's Office, City Clerk's Office Community Relations Division and Printing Division. In addition to other duties, I managed the City's solid waste & recycling programs and was the City's liaison to Central San on household hazardous waste disposal services.</p>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> 1983 1989</p> <p>Total: <u>Yrs.</u> <u>Mos.</u> 6 <div style="border: 1px solid black; width: 80px; height: 20px; display: inline-block;"></div></p> <p>Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Associate Planner</p> <hr/> <p>Employer's Name and Address Ketchikan Gateway Borough 344 Front Street Ketchikan, Alaska 99901</p>	<p>Duties Performed Long range comprehensive planning, environmental review and special projects.</p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="border: 1px solid black; width: 80px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 80px; height: 20px; display: inline-block;"></div></p> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="border: 1px solid black; width: 80px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 80px; height: 20px; display: inline-block;"></div></p> <p>Hrs. per week <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> . Volunteer <input type="checkbox"/></p>	<p>Title <div style="border: 1px solid black; width: 280px; height: 20px; display: inline-block;"></div></p> <hr/> <p>Employer's Name and Address <div style="border: 1px solid black; width: 280px; height: 80px; display: inline-block;"></div></p>	<p>Duties Performed <div style="border: 1px solid black; width: 280px; height: 140px; display: inline-block;"></div></p>

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☒ Other Martinez Environmental Gro

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: Peter J. Jorgensen Date: 1-15-15

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

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**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;

NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
1. Mother, father, son, and daughter;
 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
 4. First cousin;
 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
 7. Registered domestic partner, pursuant to California Family Code section 297.
 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

January 16, 2015

Hazardous Materials Commission
4585 Pacheco Blvd. Suite 100
Martinez, CA 94553

Re: **Application for Vacant Environmental Organization Seat #2 (Alternate)**

Members of the Commission and Staff:

I am a volunteer member of the Martinez Environmental Group (MEG) which has nominated me to apply for the vacant Environmental Organization Seat #2 - Alternate.

I have been a Martinez resident for 25 years. I retired in 2008 after working 20 years for the City of Concord, initially as a city planner, then as Assistant to the City Manager and from 2001-08 as Department Head for Concord's City Management Department under City Manager Ed James. I have attended Hazardous Materials Commission and Commission Committee meetings over the past year and believe my interests and background would assist the Commission further its mission.

Responsibility areas with the City of Concord included:

Establishing a Household Hazardous Waste program for Concord residents, first as manager of the City's contract with a private firm, then as staff liaison to Contra Costa County's Mobile Household Hazardous Waste Program and as Concord's staff liaison to the Central Sanitary District's Household Hazardous Waste Facility. I also managed Concord's Solid Waste & Recycling franchise and was the City's contact point for recycling and environmental issues.

As a volunteer member with MEG (www.mrtenvgrp.com) my areas of focus include:

- supporting the development of clean energy sources
- refinery modernization, air pollution reduction and air monitoring
- healthy communities and climate change
- issues regarding the shipment of volatile crude oil by rail
- expressing MEG positions to local, state and congressional representatives

I understand the time commitment required to serve as an Alternate to the Commission and look forward to an opportunity to serve my community in this capacity.

Sincerely,



Peter Dragovich
1040 Arlington Way
Martinez, CA 94553