



Contra
Costa
County

RECEIVED
NOV 13 2017
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

Print Form

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 103
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

HAZARDOUS MATERIALS COMMISSION
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

ENVIRONMENTAL SCAT ALTERNATE
PRINT EXACT SEAT NAME (if applicable)

1. Name: PARK LISA (Last Name) (First Name) (Middle Name)
2. Address: (No.) (Street) (Apt.) (City) (State) (Zip Code)
3. Phones: (Home No.) (Work No.) (Cell No.)
4. Email Address:

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: 12TH GRADE; COLLEGE

| Names of colleges / universities attended | Course of Study / Major | Degree Awarded Yes No <input type="checkbox"/> | Units Completed | | Degree Type | Date Degree Awarded |
|---|--------------------------------------|---|---|---------|-------------|---------------------|
| | | | Semester | Quarter | | |
| A) MERRITT COLLEGE | EARLY CHILDHOOD ED. | Yes No <input type="checkbox"/> | MANY | | AA | 2012 |
| B) UC BERKELEY | FORESTRY | Yes No <input type="checkbox"/> | MANY | | BS | 1989 |
| C) REED COLLEGE | ANCIENT GREEK | Yes No <input type="checkbox"/> | MANY | | BA | 1983 |
| D) Other schools / training completed: NEW COLLEGE OF CALIFORNIA | Course Studied TEACHERY EDUCATION | Hours Completed MANY | Certificate Awarded: Yes No <input type="checkbox"/> | | | |

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

| | | |
|--|---|--|
| <p>A) Dates (Month, Day, Year)</p> <p>From <u>9-11-16</u> To <u>PRESENT</u></p> <p>Total: Yrs. <u>1</u> Mos. <u>7</u></p> <p>Hrs. per week <u>40</u>. Volunteer <input type="checkbox"/></p> | <p>Title</p> <p><u>ENVIRONMENTAL HEALTH SPECIALIST</u></p> <p>Employer's Name and Address</p> <p><u>ALAMEDA COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH 1131 HARBOR BAY PARKWAY ALAMEDA, CA 94502</u></p> | <p>Duties Performed</p> <p><u>RESTAURANT & POOL INSPECTIONS. KNOW ABOUT ALL ASPECTS OF ENVIRONMENTAL HEALTH, INCLUDING HAZMAT.</u></p> |
| <p>B) Dates (Month, Day, Year)</p> <p>From <u>4-15-13</u> To <u>4-8-16</u></p> <p>Total: Yrs. <u>3</u> Mos. <u>0</u></p> <p>Hrs. per week <u>40</u>. Volunteer <input type="checkbox"/></p> | <p>Title</p> <p><u>INFANT TODDLER TEACHER</u></p> <p>Employer's Name and Address</p> <p><u>C5 CHILDREN'S SCHOOL 455 GOLDEN GATE AVENUE SAN FRANCISCO, CA 94102</u></p> | <p>Duties Performed</p> <p><u>CARE AND DEVELOPMENT OF INFANTS & TODDLERS</u></p> |
| <p>C) Dates (Month, Day, Year)</p> <p>From <u>8-2003</u> To <u>4-2011</u></p> <p>Total: Yrs. <u>7</u> Mos. <u>7</u></p> <p>Hrs. per week <u>40</u>. Volunteer <input type="checkbox"/></p> | <p>Title</p> <p><u>DUCK'S NEST PRESCHOOL</u></p> <p>Employer's Name and Address</p> <p><u>250 41ST STREET OAKLAND, CA 94611</u></p> | <p>Duties Performed</p> <p><u>PRESCHOOL TEACHER</u></p> |
| <p>D) Dates (Month, Day, Year)</p> <p>From <u>1-2017</u> To <u>PRESENT</u></p> <p>Total: Yrs. <u>0</u> Mos. <u>10</u></p> <p>Hrs. per week <u>0</u>. Volunteer <input checked="" type="checkbox"/></p> | <p>Title</p> <p><u>SIERRA CLUB VOLUNTEER</u></p> <p>Employer's Name and Address</p> <p><u>SIERRA CLUB BAY CHAPTER 2530 SAN PABLO AVE #1 BERKELEY, CA 94702</u></p> | <p>Duties Performed</p> <p><u>OFFICE WORK. ATTEND WEST CONTRA COSTA COUNTY GROUP MEETINGS.</u></p> |

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other WCCC GROUP OF THE BAY CHAPTER OF THE SIERRA CLUB

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship: _____

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship: _____

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: Lisa C. Parke Date: 11.10.17

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



Lisa Park



RECEIVED
 NOV 13 2017
 CLERK BOARD OF SUPERVISORS
 CONTRA COSTA CO.

OAKLAND CA 946
 11 NOV 2017 PM 9:1



CLERK OF THE BOARD
 CONTRA COSTA COUNTY
 651 PINE STREET, ROOM 106
 MARTINEZ, CA 94553-1292

54553-129399

