

# Application Form

## Profile

Kenneth L Luther  
 First Name Middle Initial Last Name

[Redacted] Suite or Apt

Danville CA [Redacted]  
 City State Postal Code

Home: [Redacted]  
 Primary Phone

[Redacted]  
 Email Address

### District Locator Tool

#### Resident of Supervisorial District:

District 2

Brandywine Insurance & Reinsurance Companies/ Chubb Group Assistant Vice President - Direct Claims  
 Employer Job Title

#### Length of Employment

26 years

#### Do you work in Contra Costa County?

Yes  No

#### If Yes, in which District do you work?

District 2

#### How long have you lived or worked in Contra Costa County?

23 years

#### Are you a veteran of the U.S. Armed Forces?

Yes  No

## Board and Interest

### Which Boards would you like to apply for?

Hazardous Materials Commission: Submitted

**Seat Name**

General Public Alternate Seat

**Have you ever attended a meeting of the advisory board for which you are applying?**

Yes  No

**If Yes, how many meetings have you attended?**

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**Education**

**Select the option that applies to your high school education \***

High School Diploma

**College/ University A**

**Name of College Attended**

LeMoyne College

**Degree Type / Course of Study / Major**

BA

**Degree Awarded?**

Yes  No

**College/ University B**

**Name of College Attended**

San Francisco Law School

**Degree Type / Course of Study / Major**

Juris Doctorate

**Degree Awarded?**

Yes  No

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**College/ University C**

**Name of College Attended**

**Degree Type / Course of Study / Major**

Degree Awarded?

Yes  No

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Other Trainings & Occupational Licenses

Other Training A

Certificate Awarded for Training?

Yes  No

Other Training B

Certificate Awarded for Training?

Yes  No

Occupational Licenses Completed:

Texas Adjusters License; Number: 2168455 South Carolina Adjusters License Number: 19339402 State of Louisiana Adjusters License Number: 728073 State of Rhode Island Adjusters License Number: 3000084839 State of Oklahoma Adjuster License Number: 100290041

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### Qualifications and Volunteer Experience

Please explain why you would like to serve on this particular board, committee, or commission.

I believe that I can make a significant contribution to this Commission as over the past 30 years I have worked in the environmental insurance industry, conducting coverage analysis of insurance policies issued to manufacturers and suppliers of various products in order to determine whether their insurance policies would respond to the defense of claims and lawsuits and ultimately payment of the indemnity for those claims. Generally, the claims involved parties who seek monetary damages and response cost pursuant to CERCLA and RCRA for alleged generation of hazardous materials causing pollution at landfills and in shorelines and estuaries.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

See attached resume

[Upload a Resume](#)

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

Yes  No

Kenneth L Luther

**Do you have any obligations that might affect your attendance at scheduled meetings?**

Yes  No

**If Yes, please explain:**

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Yes  No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**

**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

**List any volunteer or community experience, including any advisory boards on which you have served.**

High School Basketball Coach for the past 15 years

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### **Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

Yes  No

**If Yes, please identify the nature of the relationship:**

**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

Yes  No

**If Yes, please identify the nature of the relationship:**

**Please Agree with the Following Statement**

**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

I Agree

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Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:
  - (1) Mother, father, son, and daughter;
  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

## **KENNETH L. LUTHER**

131 Gerbera Street, Danville California 94586  
510-512-0897 (cellular phone), 5Luthers@sbcglobal.net

### **Objective:**

Hazardous Materials Public Alternate Seat

### **Education**

San Francisco Law School  
Juris Doctorate of Law  
San Francisco, CA

LeMoyne College  
Bachelor of Arts  
Syracuse, New York

### **Relevant experience:**

Assistant Vice President- Direct Claims: March 1997- Present  
Brandywine Group Insurance & Reinsurance Companies/ Chubb Group

I am presently employed by Chubb Group of Insurance Companies as an Assistant Vice President – Direct Claims in the Environmental Claims Department. I am responsible for the management of the company's environmental claim exposure on the west coast. Specifically, I manage the litigation of environmental claims associated with state and federal superfund sites, product liability cases in connection with toxic torts/ chemical cases.

### **RRferences:**

**Vincent Brown**  
State of California  
Deputy Treasurer, Administration and Fiscal Policy (**Retired**)  
Phone: (916) 653-2995  
[vincent.brown@treasurer.ca.gov](mailto:vincent.brown@treasurer.ca.gov)

**Dr. Thomas Brennan (Retired)**  
LaSalle University  
Director of Athletics  
Phone: (215) 951-1672  
[brennan@lasalle.edu](mailto:brennan@lasalle.edu)

**Rob Ocon**

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Heritage High School  
Head Coach Girls Varsity Basketball  
Phone (925) 580-9895  
[heritagepatriochoops@gmail.com](mailto:heritagepatriochoops@gmail.com)