



Current (2018) Members of the Contra Costa County Mental Health Commission Barbara Serwin, District II (Chair); Supervisor Diane Burgis, BOS Representative, District III; Joe Metro, District V; Douglas Dunn, District III; Diana MaKieve, District II; Geri Stern, District I; Gina Swirsding, District I; Julie Ann Neward, District III; Tasha Kamegai-Karadi, District IV; Sam Yoshioka, District IV; Leslie May, District V; John Kincaid, District II; Candace Andersen, Alternate BOS Representative for District II

Mental Health Commission (MHC) Wednesday, December 5th, 2018 from 4:30pm-6:30pm

At: 1220 Morello Avenue, Martinez, CA 2nd Floor AOD Conference Room

AGENDA

- I. Call to order/Introductions
- II. RECEIVE Presentation on San Pablo Building Update- with Contra Costa Health Services **Planning and Evaluation Staff**
- III. RECEIVE Behavioral Health Services report- Dr. Matthew White, Acting Director of Behavioral Health Services and Medical Director
- IV. DISCUSS Children and Adolescent Program Updates- with Gerold Loenicker, Contra Costa Behavioral Health Services Children and Adolescent Program Chief
 - a. Program highlights
 - b. Foster Care mandate and its effect on Behavioral Health Services and Families/Children
 - c. Delivery of services to children in public schools
- V. RECEIVE Presentation on Child and Youth Mobile Crisis Response Team- with Seneca Family of Agencies
- VI. **RECEIVE Commission liaison reports and special meeting reports**
- VII. APPROVE Minutes from the November 7th, 2018 Meeting
- VIII. **Public Comments:**

*Please note that all members of the public may comment on any item of public interest within the jurisdiction of the Mental Health Commission, in accordance with the Brown Act, if a member of the public addresses an item, not on the agenda, no response, discussion or action on the item may occur. Time will be provided for public comment on the items on the agenda, after commissioner's comments, as they occur during the meeting.

- IX. **Commissioner Comments-**
- X. Chair Announcements/Comments-
- XI. **Adjourn**

