



Mental Health Commission

Contra Costa County Mental Health Commission has a dual mission: 1) To influence the County's Mental Health System to ensure the delivery of quality services which are effective, culturally relevant and responsive to the needs and desires of the clients it serves with dignity and respect; and 2) to be the advocate with the Board of Supervisors, the Mental Health Division, and the community on behalf of all Contra Costa County residents who are in need of mental health services.

MHSA/FINANCE COMMITTEE

Thursday, March 17th, 2016 ♦ 1:00-3:00 p.m.

1340 Arnold Drive, Ste. 112, Downstairs Conference Room, Martinez

The Commission will provide reasonable accommodations for persons with disabilities planning to participate in Commission meetings who contact the Executive Assistant at least 48 hours prior to the meeting at 925-957-5140.

AGENDA

The Mission Statement of the MHSA/Finance Committee is: In accordance with our mandated duties of Welfare & Institutions Code 5604, and aligned with the Mental Health Commission's MHSA Guiding Principles, and the intent and purpose of the law, the MHSA/Finance Committee will work in partnership with all stakeholders, all community-based organizations and County providers to review and assess system integration and transformation in a transparent and accountable manner.

- I. 1:00 Call to Order / Introductions**
- II. Public Comments**
- III. Commissioner Comments**
- IV. Announcements**
- V. Approval of Minutes from February 18, 2016. *Action Item***
- VI. Follow up on Riverhouse**
Improving living conditions and communication with clinicians whose clients are at Riverhouse since a large number of the residents receive services from County Clinics. There are also FSP clients who live there. *Action Item*
- VII. Discussion on the use of \$400,000 of MHSA funds to fund the Evaluation by RDA. *Action Item***
- VIII. Improving Housing for those with a FSP Provider -- Joseph Villarreal, Housing Authority Exec. Director and Teri House, Chair Homeless Board or other Homeless Board Representative *Action Item***
- IX. Discussion of the Commission's recommendation for the Mental Health Budget. *Action Item***
- X. Items to be forwarded to the April MHC Monthly Meeting**
- XI. Items for the April (or future) MHSA-Finance Committee Agenda**
- XII. 3:00 Adjournment**



