

1340 Arnold Drive, Suite 200 Martinez, CA 94553-4639 Ph 925/957-5140 Fax 925/957-5156

Mental Health Commission

Contra Costa County Mental Health Commission has a dual mission: 1) To influence the County's Mental Health System to ensure the delivery of quality services which are effective, culturally relevant and responsive to the needs and desires of the clients it serves with dignity and respect; and 2) to be the advocate with the Board of Supervisors, the Mental Health Division, and the community on behalf of all Contra Costa County residents who are in need of mental health services.

QUALITY OF CARE COMMITTEE

Mission: To assist Contra Costa County mental health consumers, family members and the general public in advocating for the highest quality mental health services and supports delivered with dignity and respect.

Thursday, December 17th, 2015 * 3:00-4:30 1340 Arnold Drive, Ste. 112 (Downstairs Conference Room), Martinez

The Commission will provide reasonable accommodations for persons with disabilities planning to participate in Commission meetings who contact the Executive Assistant at least 48 hours prior to the meeting at 925-957-5140.

AGENDA

- 1. 3:00 Call to Order / Introductions
- 2. Public Comments
- 3. Commissioner Comments
- 4. Announcements
- 5. Approval of the Minutes from October 19th, 2015. Action Item
- 6. Report on and discuss results of meeting with Vern Wallace, Director of Children's Services, with Peggy Black and Barbara Serwin
- 7. Outline outstanding and additional information needs
 - See questions for Pat Godfrey in Finance
 - Getting input from doctors and family members
- 8. Discuss impasse over Knightson Farm and potential role for QC committee
- 9 Develop report for 2015 and goals for 2016
- 10. Update on last Children's Committee meeting--Gina
- 11. Items for next meeting
 - Invite Pat Godfrey to discuss Children's in-patient facility financial analysis
 - Invite Seneca to provide an overview of its services and outcomes
 - Invite Children's Committee to our next meeting
- 12. Items to forward to the MHC
- 13. 4:30 Adjourn Meeting

