



Mental Health Commission

Contra Costa County Mental Health Commission has a dual mission: 1) To influence the County's Mental Health System to ensure the delivery of quality services which are effective, culturally relevant and responsive to the needs and desires of the clients it serves with dignity and respect; and 2) to be the advocate with the Board of Supervisors, the Mental Health Division, and the community on behalf of all Contra Costa County residents who are in need of mental health services.

QUALITY OF CARE COMMITTEE

Mission: To assist Contra Costa County mental health consumers, family members and the general public in advocating for the highest quality mental health services and supports delivered with dignity and respect.

Thursday, October 15th 2015 ♦ 3:00-4:30
1340 Arnold Drive, Ste. 112 (Downstairs Conference Room), Martinez

The Commission will provide reasonable accommodations for persons with disabilities planning to participate in Commission meetings who contact the Executive Assistant at least 48 hours prior to the meeting at 925-957-5140.

AGENDA

1. **3:00 Call to Order / Introductions**
2. **Public Comments**
3. **Commissioner Comments**
4. **Announcements**
5. **Approval of the Minutes from July 23rd, 2015.** *Action Item*
Approval of the Minutes from September 17th, 2015 *Action Item*
6. **Presentation on the findings from the latest MHSIP (Mental Health Statistics Improvement Program) surveys – Ann Isbell and Rose Philipps**
Possible Action Item
7. **Dr. Frank Barham: A Child Psychiatrist's perspective on the need for new children's mental health inpatient and residential facilities**
8. **Update on the proposal for using 4D for a new children's facility (as emailed by Cynthia Belon)**
9. **Brainstorm different types of information needed for building the case for a new Children & Adolescent Inpatient Unit and a Children & Adolescent Crisis Residential Center**
Possible Action Item
10. **Items for November 19th, 2015 Quality of Care Committee Agenda**
11. **Items to forward to the November 12th MHC Meeting**
12. **4:30 Adjourn Meeting**

