



Mental Health Commission

Contra Costa County Mental Health Commission has a dual mission: 1) To influence the County's Mental Health System to ensure the delivery of quality services which are effective, Efficient, culturally relevant and responsive to the needs and desires of the clients it serves with dignity and respect; and 2) to be the advocate with the Board of Supervisors, the Mental Health Division, and the community on behalf of all Contra Costa County residents who are in need of mental health services.

QUALITY OF CARE COMMITTEE

Mission: To assist Contra Costa County mental health consumers, family members and the general public in advocating for the highest quality mental health services and supports delivered with dignity and respect.

Thursday, September 18, 2014 ♦ 3:00-4:30
1340 Arnold Drive, Ste. 200, Large Conference Room, Martinez

The Commission will provide reasonable accommodations for persons with disabilities planning to participate in Commission meetings who contact the Executive Assistant at least 48 hours prior to the meeting at 925-957-5140.

AGENDA

- I. 3:00 Call to Order / Introductions**
- II. 3:05 Public Comments**
- III. 3:10 Commissioner Comments**
- IV. 3:15 Announcements**
- V. 3:20 Approval of the August 21, 2014 Minutes** *Action Item*
- VI. 3:25 Report on Alcohol & Other Drugs Programs/Services for Children/TAY – Fatima Matal Sol**
- VII. 3:40 Mental Health Housing Services -- Sandy Rose, Mental Health Housing Services Coordinator/Program Mngr.**
 - Welcome to Jane Yoo, Board and Care Specialist
 - Discussion of Board and Care Oversight
- VIII. 3:55 Follow-up on Crestwood Health Center** *Possible Action Item*

Discussion of Community Care Licensing Report
(Report included in the meeting packet)
- IX. 4:10 Discussion of Concerns About 1420 Willow Pass Road** *Possible Action Item*
 - 1) There was now 1 instead of 2 doctors (1 had quit)
 - 2) There is an extremely high no-show (50-60%)
 - 3) 4 patients a day are being treated.
- X. 4:20 Create October Quality of Care Committee Agenda (Thursday, October 16th)**
- XI. 4:25 Items to forward to the October MHC (Thursday, October 9th)**
- XII. 4:30 Adjourn Meeting**

