



*The Contra Costa County Mental Health Commission has a dual mission: 1) To influence the County's Mental Health System to ensure the delivery of quality services which are effective, efficient, culturally relevant and responsive to the needs and desires of the clients it serves with dignity and respect; and 2) to be the advocate with the Board of Supervisors, the Mental Health Division, and the community on behalf of all Contra Costa County residents who are in need of mental health services.*

**CRIMINAL JUSTICE COMMITTEE MEETING**  
**Tuesday ♦ March 11, 2014 ♦ 3:00 pm-5:00 pm**  
**1340 Arnold Drive, Ste. 200 (Large Conference Room), Martinez**

**AGENDA**

*Criminal Justice Committee Mission Statement: To work through families and interagency collaborations to ensure that individuals in the criminal justice system are given respect, dignity and human rights.*

- I. 3:00 Call to Order/Introductions
- II. 3:05 Public Comments
- III. 3:10 Commissioner Comments
- IV. 3:15 Approval of Minutes from February 12, 2014 **Action Item**
- V. 3:20 Report from Community Correction Partnership – Evelyn **Possible Action Item**
- VI. 3:30 Report from Juvenile Justice Commission – Louis, Gina or JJC Representative present
  - Juvenile Hall Investigative Reports
- VII. 3:40 Discussion of how Jails and Prisons are Being Used as our New Asylums
  - A. Request a report from Candace Kuntz-Tao on the following data, as of 12/31/13 or latest:
    - a) # of mentally ill (MI) released to the Behavioral Court
    - b) # MI released on AB109
    - c) # AB109ers released to Forensics
    - d) # MI released after completion of sentence or paroled /where released to? (Forensics, No-referral)
    - e) # MI repeat offenders **Possible Action Item**
  - B. Consider resolutions or motion to submit to MHC recommending another Mental Health Clinical Specialist for Behavioral Health Court **Possible Action Item**
- VIII. 3:50 Dialogue with Dr. Saldahna regarding Goal 1a: Advocate to improve outcomes following interaction... **Possible Action Item**
- IX. 4:30 Review 2014 Goals submitted to MHC **Action Item**

Note: 2014 Goals as submitted to MHC has item #6 with a different language.



<u>2014 GOAL</u>	<u>Resource</u>	<u>Deliverables</u>
1. Evaluate the content of POST and CIT training, based on participant evaluations. · Advocate to improve outcomes following interaction between law enforcement and consumers.	Dr. Saldanha	a) Implementation of a survey to obtain 5150 outcomes from the consumers/victims' perspectives b) Improve management of 5150'd individuals and information following an intake at Psych Dept.
2. Continue to monitor AB109 realignment funding and its impact on the Contra Costa County Mental Health system.	Chief Kader	a) Quarterly financial report b) Quarterly report on number of mental health consumers released and where referred to for service.
4. Create a dialogue with probation for a consistent referral, tracking process and treatment, placement and outcomes process for mental health clients.	Chief Kader and David Seidner	a) Quarterly report on number of mental health consumers released, program enrolled and where referred to for service.
5. Work with the Juvenile Justice Commission to ensure the mutual goals that those juveniles encountering the juvenile justice system are properly assessed and provided mental health services during and after incarceration.	Juvenile Justice Commission	a) Buckingham and Swirdsing attendance
6. Monitor the issue on How Jails and Prisons are Being Used as our New Asylums	Candace Kuntz-Tao, Marti Wilson, David Seidner	a) A study or report on current state of programs and services, and number of clients. – Homelessness - Integration of treatment and case management - AOD - Loss of Medicaid, SSI and other Entitlements - Employment Services

X. 4:35 Items to forward to the April Commission Meeting

XI. 4:40 Next month's meeting: Tuesday, April 1, 1:00-3:00

XII. 4:45 Develop Proposed April Agenda

XIII. 5:00 Adjourn Meeting.

**MENTAL HEALTH COMMISSION VACANCIES:**  
**District II (Candace Andersen) -- Consumer Representative;**  
**District III (Mary Nejedly-Piepho) – Consumer Representative**  
**District V (Federal Glover) – Family Member (Application pending)**  
*For more information, contact Executive Assistant Karen Shuler at 925-957-5140.*

*The Commission will provide reasonable accommodations for persons with Disabilities planning to participate in Commission meetings who contact the Executive Assistant at least 48 hrs. prior to the meeting at 925-957-5140.*