## CONTRA COSTA HEALTH SERVICES



1340 Arnold Drive, Suite 200 Martinez, CA 94553-4639 Ph 925/957-5140 Fax 925/957-5156

### Mental Health Commission

Contra Costa County Mental Health Commission has a dual mission: 1) To influence the County's Mental Health System to ensure the delivery of quality services which are effective, Efficient, culturally relevant and responsive to the needs and desires of the clients it serves with dignity and respect; and 2) to be the advocate with the Board of Supervisors, the Mental Health Division, and the community on behalf of all Contra Costa County residents who are in need of mental health services.

### **OUALITY OF CARE COMMITTEE**

Mission: To assist Contra Costa County mental health consumers, family members and the general public in advocating for the highest quality mental health services and supports delivered with dignity and respect.

### Wednesday, February 5, 2014 \* 10:30-12:00 1340 Arnold Drive, Ste. 200, Small Conference Room, Martinez

The Commission will provide reasonable accommodations for persons with disabilities planning to participate in Commission meetings who contact the Executive Assistant at least 48 hours prior to the meeting at 925-957-5140.

#### **AGENDA**

6	10.55	Discuss alaments to be included in December report to MHC detailing
<i>5</i> .	10:50	Approval of the December 4th, 2013 Minutes (The Committee did not meet in January.)  Action Item
4.	10:45	Announcements
3.	10:40	<b>Commissioner Comments</b>
2.	10:35	<b>Public Comments</b>
1.	10:30	Call to Order / Introductions

# 6. 10:55 Discuss elements to be included in December report to MHC detailing QC Committee 2013 accomplishments

- 1) Continued quest to provide free or low cost dental care
- 2) Evaluated gaps in the system of care
- 3) Heard from MHA staff
- 4) Physical accessibility suggestions
- 5) Oversight and accountability

### 7. 11:05 Any Updates on 2013 Committee Goals

The Committee proposes to address the following goals with consideration of the entire lifecycle of consumers including Children, TAY, Adult and Older Adults, and advocate for support services across the continuum.

- 1) Develop an action plan whereby Contra Costa adult consumers can receive free dental services.
- 2) Evaluate gaps in medical, psychiatric, social and cultural services.
- 3) Advocate for physical accessibility of services.
- 4) Address oversight and accountability of out-of-county placements and receive information from community advocates as available.
- 5) Evaluate discharge planning for county mental health clients.



### 8. 11:15 Choose 2014 Committee Goals

Action Item

Each Committee is requested to develop their 2014 Goals by incorporating some of the Mandated Responsibilities at their next Committee meetings and share with the Commission at the MHC Annual Planning Meeting in February.

- 9. 11:40 Choose a Committee Meeting Date Based on the New Commission Meeting Schedule of the 2<sup>nd</sup> Thursday. *Action Item*
- 10. 11:50 Items to Forward to the Mental Health Commission
  - 1) 2013 Accomplishments
  - 2) 2014 Proposed Committee Goals
  - 3) Proposed new meeting date.
- 11. 11:55 Create March Agenda
  - 1) Report from Peggy on meeting with John Muir, Summit and Kaiser
  - 2) Invite Susan Medlin to discuss accessibility update
  - 3) Evaluation of Annual Plan
  - 4) April: Quality Improvement Work Plan, page 9, #1: Quarterly report on timeliness to access mental health services in Contra Costa County.

### 12. 12:00 Adjourn Meeting

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the staff to a majority of the members of the Mental Health Commission less than 96 hours prior to that meeting are available for public inspection at 1340 Arnold Drive, Ste. 200, Martinez during normal business hours

### **MENTAL HEALTH COMMISSION VACANCIES:**

District II (Candace Andersen) -- Consumer Representative District III (Mary Nejedly-Piepho) – Consumer Representative District V (Federal Glover) – Family Member (Application pending)

For more information, contact MHC Executive Assistant Karen Shuler at 925-957-5140